2 ¹ And I, brethren, when I came to you, did not come with excellence of speech or of wisdom declaring to you the [a]testimony of God. ² For I determined not to know anything among you except Jesus Christ and Him crucified. ³ I was with you in weakness, in fear, and in much trembling. ⁴ And my speech and my preaching were not with persuasive words of [b]human wisdom, but in demonstration of the Spirit and of power, ⁵ that your faith should not	
be in the wisdom of men but in the power of God. <sup>6</sup> However, we speak wisdom among those	
who are mature, yet not the wisdom of this age, nor of the rulers of this age, who are coming to nothing. <sup>7</sup> But we speak the wisdom of God in a mystery, the hidden wisdom which God <sup>[c]</sup> ordained before the ages for our glory, <sup>8</sup> which none of the rulers of this age knew; for had they known, they would not have crucified the Lord of glory.	
<sup>9</sup> But as it is written:	
"Eye has not seen, nor ear heard, Nor have entered into the heart of man The things which God has prepared for those who love Him."	
<sup>10</sup> But God has revealed them to us through His Spirit. For the Spirit searches all things, yes, the deep things of God. <sup>11</sup> For what man knows the things of a man except the spirit of the man which is in him? Even so no one knows the things of God except the Spirit of God. <sup>12</sup> Now we have received, not the spirit of the world, but the Spirit who is from God, that we might know the things that have been freely given to us by God.	

13 These things we also speak, not in words which man's wisdom teaches but which the [1] Holy Spirit teaches, comparing spiritual things with spiritual. 14 But the natural man does not receive the things of the Spirit of God, for they are foolishness to him; nor can he know them, because they are spiritually discerned. 15 But he who is spiritual judges all things, yet he himself is rightly judged by no one. 16 For "who has known the mind of the Lord that he may instruct Him?" But we have the mind of Christ.

## Footnotes:

- a. 1 Corinthians 2:1 NU mystery
- b. 1 Corinthians 2:4 NU omits human
- c. 1 Corinthians 2:7 predetermined
- d. 1 Corinthians 2:13 NU omits Holy

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되어 있는데 있는데 없는 물에게 이렇게 그래? 얼굴 보다가 있는데 하고 있었다. [1] 이 이 있는데, 나무네는데, [1] 이 이 있다고 그렇게 하는데, 이 사람이 되었다면 하는데, 이 사람이 되었다.	

## Questions for 1st Corinthians - Chapter 2

1.	Paul said that he did not come to the church in Corinth with what?
2.	What did the writer mean by saying, "I determined not to know anything among you except Jesus Christ and Him crucified"?
3.	What kind of wisdom was excluded from Paul's preaching and what kind of wisdom was included in his preaching?
4.	In what way was the gospel a mystery?
5.	How were the things unknown to man revealed?
6.	"For what knows the things of a except the
	of the which is in him? Even so no one knows the things of
	except the of God."
7.	What "spirit" did Paul say he did not receive in making known God's will and
	what "Spirit" was involved in his preaching?
8.	Did Paul speak the gospel message with words that he chose or with words
	chosen by the Holy Spirit?

## **Thought Question:**

What is meant by the "natural man"? Give an example of how the natural man not receiving the things of the Spirit of God because they are foolish to him.